## CHARTER SCHOOL INTERIM FINANCIAL REPORT - ALTERNATIVE FORM First Interim Report Certification

Charter School Name: AIMS College Prep Middle

(continued)

CDS #: 01-61259-6113807

Charter Approving Entity: Oakland Unified

County: Alameda
Charter #: 0106

Fiscal Year: 2022/23

As the C	POSITIVE CERTIFICATION As the Charter School Official, I certify that based upon current projections this charter will meet its financial obligations for the fiscal year and subsequent two fiscal years.  QUALIFIED CERTIFICATION As the Charter School Official, I certify that based upon current projections this charter may not meet its financial obligations for current fiscal year or two subsequent fiscal years.		
As the C			
As the C	IVE CERTIFICATION Charter School Official, I certify that based upon co ons for the remainder of the current fiscal year or f	rrent projections this charter will be unable to meet its financial or the subsequent fiscal year.	
) 2022/2	entity that approved the charter school: 23 CHARTER SCHOOL FIRST INTERIM FINAI n approved, and is hereby filed by the charter school	NCIAL REPORT ALTERNATIVE FORM: This report I pursuant to Education Code Section 47604.33.	
Signed:	unieg	Date: 12/5/22	
_	Charter School Official (Original signature required)		
Print Name:	Maya Woods-Cadiz	Title: Superintendent	
•	y filed with the County Superintendent pursuant to E	NCIAL REPORT ALTERNATIVE FORM: This report ducation Code Section 47604.33.	
Signed:		Date:	
	Authorized Representative of Charter Approving Entity		
Print	(Original signature required)		
Name:	Minh Co	Title: Accounting Manager	
For add	itional information on the First Interim Report, plea	se contact:	
For App	proving Entity:	For Charter School:	
Minh Co	)	Katema Ballentine	
Name		Name	
Account Title	ting Manager	CBO Title	
510-879	9-8605	510-893-8701 x17	
Phone		Phone	
	@ousd.org	katema.ballentine@aimschools.org	
E-mail		E-mail	
	port has been verified for mathematical accuracy b	y the County Superintendent of Schools,	
pursuar	nt to Education Code Section 47604.33.		
	District Advisor		